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Centre of Excellence

GOVT. COLLEGE, SANJAULI, SHIMLA -6, H. P.

WEB SITE: www.gcsanjauli.edu.in E-Mail Address: principalsanjauli@gmail.com

FAX/ Tel. No: 0177-2640332



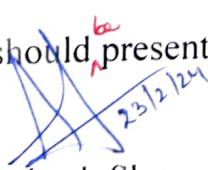
NOTICE


Date : 23-02-2024

This is to inform you that the B.A., 1st year final practical examination will be held on the following dates:

	Time and Date	
	<u>01-03-2024</u>	<u>02-03-2024</u>
B.A 1 st Year	General Cartography (Practical) (GEOGP102 CC)	General Cartography (Practical) (GEOGP102 CC)
	Morning (9:30 am to 12:30 pm):	Morning: (9:30 am to 12:30 pm):
	23219001 to 23219006 23274004 and 4005 23521001 to 23521040	23523001 to 23523022 23524001 to 23524029
	Evening (1:00 pm to 4:00 pm):	Evening (1:00 pm to 4:00 pm):
	23522002 to 23522032	23525001 to 23525005 23528001 to 23528018

All should present in the practical examination with their practical record books.


Dr. Adarsh Sharma
Department of Geography
Govt. College, Sanjauli,
Shimla -6, H. P.


Ms. Mona Sharma (HoD)
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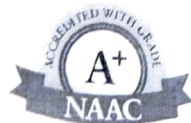
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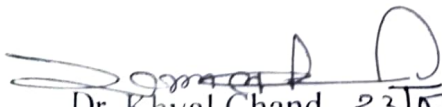
NOTICE


Date: 23-02-2024

This is to inform you that the B.A., 3rd year final practical examination will be held on the following dates:

	Time and Date	
	<u>05-03-2024</u>	<u>07-03-2024</u>
B.A 3 rd Year	GEOGRAPHIC INFORMATION SYSTEM (GEOGP 301SEC)	FIELD TECHNIQUES & SURVEY BASED PROJECT REPORT (GEOGP 302SEC)
	Morning (9:30 am to 12:30 pm): 19124027 2101521003 to 2101522028 Evening (1:00 pm to 4:00 pm): 2101523001 to 2101528014	Morning: (9:30 am to 12:30 pm): 19124027 2101521003 to 2101522028 Evening (1:00 pm to 4:00 pm): 2101523001 to 2101528014

All should ^{be} present in the practical examination with their practical record books.


Dr. Khyal Chand 23/02/24
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NOTICE

Date : 23-02-2024

This is to inform you that the B.A., 2nd year final practical examination will be held on the following date:

	Time and Date
	06-03-2024 (Remote Sensing and GPS) (GEOGP204SEC))
B.A.2nd Year	Morning: Morning: (9:30 am to 12:30 pm): 22521005 to 22521031 22522007 to 22522026 22523008 to 22523018
	Evening: Evening (1:00 pm to 4:00 pm): 22524002 to 22524043 22525001 to 20525011 22526002, 22526005 22528017 to 22528026 2101525008

All should present in the practical examination with their practical record books.

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